

Hello!

My name is Peter Kasser.

I have received a message, with the mission of communicating it to humanity.

The message is:

Messiah, the promised Mehdi, is alive. He dwells among us. At a time of his choosing, he will reveal himself to us.

You may ask yourselves: who is this Peter Kasser who is giving us this message?

And I say to you: I am a perfectly ordinary person, a person like any other. I am who I am - no more, no less. My identity plays no part here. Only the message matters.

And you may ask yourselves: how did I come upon this message in the first place?

And I say to you: the message lay hidden in me since my earliest days. Over the years it has revealed itself to me, become increasingly clear to me. I had no power to resist it.

And you may ask yourselves: what should we do with this message now? What consequences does it have?

And I say to you: the Messiah will come as Prince of Peace and Judge of the World. He will judge humanity and each and every one of us in the name of peace and justice. He will weigh our merits and demerits against each other in favour or to the disadvantage of peace and justice, and then he will pass judgement.

When the time has come and the Messiah asks, "What have you done for peace and justice in the world?", each of us should have a good answer prepared. Shrugging one's shoulders and lamenting, "What was I supposed to do for peace and justice in the world?" would certainly be a poor response.

Every human being can make a contribution to peace and justice in the world. There are opportunities everywhere and every day. Fighting for peace and freedom means feeling responsible for the world. It means fighting for the welfare of human beings, for the survival of animals and plants, for the purity of water and air.

We are far away from a state of peace and justice in the world. War rages in many places, conflicts smoulder, hatred is fuelled. And millions of people suffer.

One of the greatest injustices worldwide exists where people suffer poverty and hunger. People who live in poverty and suffer hunger are people in need. It is a moral imperative to come to the aid of those in need. If we do not come to the aid of people in need, we commit a crime against humanity.

When the Messiah asks us, "What did you do for the poor and hungry?" - what will we answer? Will we say, "Well, we decided that we want to reduce the number of poor and hungry people at all costs"? That would be a disastrous response. For, in saying so, we accept the fact that people will continue to live in poverty and die of hunger in future.

There are a thousand reasons to do little or nothing for the poor and hungry in the world. And I say to you: there is only one reason to do something. The Messiah knows only this one reason. It is the commandment of humanity.

And there is only one way to end poverty and hunger in the world - very simply by paying an appropriate income. This is precisely what some distinguished figures have been demanding as a human right for decades.

In the Universal Declaration of Human Rights, it is written: "Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family,

including food, clothing, housing and medical care and necessary social services." The time has come to honour this right.

A guaranteed basic income that covers the minimum financial requirements of every human being in his country for a life in security and dignity means the end, once and for all, of poverty and hunger in the world.

With the introduction of a guaranteed basic income humanity will take an enormous step towards peace and justice in the world. Its introduction has been discussed throughout the world for years and decades. I believe that the time for discussion is now over. Now is the time to act.

But the needs of nature must also be considered. Without an intact natural world, humanity will not survive. In a natural world that has died out, no one will be looking for peace and justice any longer.

Animals are dying out, plants are dying out. The last primeval forests are being cut down. The oceans are being emptied of fish, soon they will be but stinking sewers. Dirt rises into the air everywhere; even in space, tons of rubbish are orbiting us. This is a crime against nature. We all know this. We all know that there is a powerful need to take action here.

When the Messiah asks, "What have you done for nature?" - what will we answer then? Will we say, "Well, we know the problems. Our politicians are participating in international conferences to discuss them."? That would be an inappropriate response. Because we all know that our national politicians are totally overburdened in the face of such global problems.

The old political systems are failing when it comes to representing the interests of nature. The old, national-political systems must be extended by new authorities with global-political powers.

A second UN chamber could be an authority of this sort, composed of democratically elected representatives of people from all regions of the world, and equipped with the power to take decisions on global-political issues.

In addition, a peace council consisting of highly respected individuals from around the world could be constituted as a third UN chamber. As a moral conscience for humanity, it would represent the interests not just of humanity but those of nature as well.

Incidentally, a peace council of this sort could or should be introduced in every national parliament as a third chamber. It would be bound, not so much to the interests of the state concerned, but to the needs of the whole world.

The necessity of democratising the UN has also been under discussion for decades. In particular, the composition of the Security Council and the right of veto of a few large powers represent relics from the war-time past that we must now overcome in the name of peace and justice.

The clock is ticking. How much time is left to us to carry out acts in the interests of peace and justice? When will the Messiah reveal himself to us? In a few weeks, months, years?

The question of peace even applies to time. How do we measure time? What are our calendars based on? Calendars are related to gods, to prophets, potentates, power systems. Today the Christian calendar is the most widespread on our planet. Is that just?

There are not only Christians in the world. There are also Muslims, Hindus, Jews, Buddhists, to name but a few believers - and representatives of many other religions - and many non-believers.

In the name of peace and justice I say to you: the Christian calendar is not suitable to serve as a neutral calendar throughout the world. Humanity needs a new calendar that is recognised by all people as neutral, peaceful and just.

If the Messiah asks us, "What are you doing now with your gods, with your prophets, potentates, power systems?", what will we answer then?

At any event, a new age has begun. The new age will bring forth a new system that is only bound to one aim: the aim of peace and justice in the world.

It seems fitting to me to put this new age in the framework of a new means of measuring time, a new calendar. Therefore, I am hereby launching an international competition for the introduction of a new world calendar, as a contribution to a peaceful world in the future.

I would be happy to participate in it. The questions that need to be answered are: how are weeks, months, years to be counted? From what starting point? Is there a year zero? And: on which day does each new year begin? At what time does the day begin?

And, in a year's time, we want to determine and agree upon whether, and according to which method of calibration, a new world calendar is to be introduced - which model, under which law.

I think the Messiah will be very pleased with it. For he is not the Messiah of one faith or one people. He is the Messiah of Humanity.

You may ask yourselves: how will we recognise the Messiah?

And I say to you: many people will speak out and claim that they are the Messiah. Do not trust what they say. You will recognise him not by his words but by his deeds.

I do not know which language he speaks. I do not know what his face looks like. I do not know what colour his skin is or how he wears his hair. I do not know his age, nor his whereabouts. I do not know whether he is a man or a woman. But we will recognise him. And he will recognise us - by our deeds in the name of peace and justice in this world.

I received this message with the mission of announcing it to the whole of humanity.

I have hereby fulfilled my mission.

Peace be with you!

Peace be with us!

Amen!

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Peter Kasser

17<sup>th</sup> February 2010